



# Payson High School

## School Community Council Minutes

### September 13, 2016

**Attendance**

Ben Ford*	Joy Benson*	Scott Nielson*
Justin Meyer*	Marnae Kelly*	Shelly Thompson*
Carma Heimuli*	Laura Petty*	Gina Warren
Sarah Miller*	Jesse Sorenson (NV)*	
Lori Cunningham (Admin Intern NV)*	Scott Wilson (Asst. Superintendent NV)*	

**Welcome**

Ben Ford

Pledge of Allegiance  
 Introduce Board Members:  
 Ben Ford                   [ben.ford@nebo.edu](mailto:ben.ford@nebo.edu)  
 Joy Benson                [joy.benson@nebo.edu](mailto:joy.benson@nebo.edu)  
 Justin Meyer              [justin.meyer@nebo.edu](mailto:justin.meyer@nebo.edu)  
 Scott Nielson             [scott.nielson@nebo.edu](mailto:scott.nielson@nebo.edu)  
 Laura Petty               [laurapetty@xmission.com](mailto:laurapetty@xmission.com)  
 Shelly Thompson        [thompson7ut@gmail.com](mailto:thompson7ut@gmail.com)  
 Carma Heimuli(PTA)     [carmaheimuli@hotmail.com](mailto:carmaheimuli@hotmail.com)  
 Marnae Kelly             [marnaekelly@gmail.com](mailto:marnaekelly@gmail.com)  
 Sarah Miller              [rcows@cut.net](mailto:rcows@cut.net)  
 Gina Warren              [gina.warren@nebo.edu](mailto:gina.warren@nebo.edu)  
 Jesse Sorenson           [jesse.sorenson@nebo.edu](mailto:jesse.sorenson@nebo.edu) (Non Voting)

**Community Council Training**

Scott Wilson

The SCC district handbook was introduced. Copies can be picked up from Scott. The state training video was viewed. Key points: 7,000,000 acres set aside now it is down to 3,500,000. The money comes through interest and revenue, and SCC are the stewards of the money. All uses for the money must be academic. This year our school could receive \$110.00 (Ben). Test scores and improvement plan directly impact the funding. DARE TO DREAM! Go to SchoolLandTrust.Org for more information. Mr. Wilson believes the district handbook is our best resource. The rules for the council get tighter and tighter each year. It is important we keep up with the changes. Parents make the difference!

If anyone would like to serve on the calendar committee for the 2017-18 year please notify Scott Wilson.

**Organization of SCC for 2016-17**

Ben Ford

Chairman: **Marnae Kelly**   Nom - Carma, 2<sup>nd</sup> - Laura, Voting - Unanimous  
 Co-Chairman: **Justin Meyer**   Nom – Scott, 2<sup>nd</sup> – Carma, Voting: Unanimous  
 Facilitator (Joy Benson)

**Overview of SCC Agenda for 2015-16**

<u>Date</u>	<u>Day</u>	<u>Time</u>	<u>Location</u>	<u>Agenda</u>
Sep 13	Tues	3:00 p.m.	Conf Rm	Organization/SCC Training/Club Approval
Oct 11	Tues	3:00 p.m.	Conf Rm	Trust Lands Plan 2016-17/ School Issues
Oct 13	Thurs	3:30 p.m.	Board Rm DO	Community Council Training Mtg.
Oct 18	Wed	3:30 p.m.	Summit Center	State Training
Nov 3	Thurs	4:00 p.m.	Springville	Superintendent Community Council Training
Nov 8	Tues	3:00 p.m.	Conf Rm	Staff Development Plan
Dec 13	Tues	3:00 p.m.	Conf Rm	Pending
Jan 10	Tues	3:00 p.m.	Conf Rm	School Improvement Plan/Action Plans
Feb 14	Tues	3:00 p.m.	Conf Rm	Trust Lands Proposal for 2017-18
Feb 23	Thurs	4:00 p.m.	Salem Hills	Superintendent Community Council Training
Mar 14	Tues	3:00 p.m.	Conf Rm	Emergency Plan / Safety Issues
Apr 11	Tues	3:00 p.m.	Conf Rm	Election Info/ School Issues/Graduation
May 9	Tues	3:00 p.m.	Conf Rm	Pending

**Comprehensive Guidance**

Joy Benson

The counseling department has two new counselors, Jeff Chidester and Kate Henderson. They are a great addition to our team. Monday, September 19, the sophomores will take the Pre ACT. This is an excellent way to prepare for the real ACT their junior year. The juniors and seniors do not have to come to school on this day, but have been given the opportunity to tour different colleges throughout the state. The busses are filling up fast. This is such a great opportunity for the students.

Payson High School has declared October as their College and Career Ready month. All students will have a group CCR and be involved in numerous activities. On Wednesday, October it will be Parent Teacher Conference in conjunction with various college and career activities. There will be representatives from all colleges in the state, the military, and other resources. Students will be able to complete their FAFSA Application, and college applications, etc. All teachers will be available in their rooms to conference with parents. There will also be food trucks available for those who want to make it an evening out!

**School Report Card**

Ben Ford

School report cards will be published on Thursday. The state issued grades and then decided that there were too many schools with high grades, so the grades were recalibrated. When this happened the grades came out again with PHS receiving an “F” grade. After looking at the data it was discovered PHS had 11% of the students who opted out of testing. These all figure in the scale as “0”. More data collection showed that those students who opted out were all students who would have passed the tests (average GPA – 3.6). Our graduation rates are higher than average. These factors were major factors in the scoring. The positive thing is that we can only improve!

*Follow-up: The school board has been very supportive to us and disappointed in the actions of the state. They have even compiled a letter to the state addressing these issues. They are concentrating on all the positive things that happen at PHS, which far outweigh the grade we received. We are grateful for their support and hope that each of you address questions asked of you with the same positive support.*

**Trustlands Budget Amendment**

Ben Ford

Categories in the budget can only be changed now by an amendment. Prior to this new rule the money was easily moved to the area of greatest need. We will work on budget changes in the October meeting.

**Other Items**

**SCC Training** – Oct 13, 3:30, Board Room/District Office

**Fee Approval School Events**

<u>EVENT</u>	<u>COST</u>
Stomps (dances)	Not to exceed \$5:00 - student
Partner Dances	\$10 / \$15 / \$20
Prom/Homecoming	\$25
School Plays	Students & Sr. Citizens Free / Adults \$5 / Family Pass \$20

Motion: Justin, 2<sup>nd</sup>: Miller, Voting: Unanimous

**Club Approval**

<u>CLUB/ORGANIZATION</u>	<u>SUPERVISOR/S</u>
ASL Club	Kadish
Magic Club	Kadish
Science Olympiad	Garff
Table Tennis Club	Thomson
Reading Club	Olsen
Writing Club	Griffin/Grass

Motion: Carma, 2<sup>nd</sup>: Justin, Voting Unanimous

ESTABLISHED ATHLETIC OR CURRICULAR CLUBS (NATIONAL AFFILIATION)

FCCLA	Heaps
FFA	Russell
HOSA	Hair
Key Club	Griffin/Oda
National Honor Society	Benson/Lotz
PTSA	Gowans
DECA	Peery
Hope Squad	Chidester/Henderson
LIA	Ortiz/Gillie

**Capital Projects**

West Gym – Finished	Sound System – Football Field
Locker Room – Fronts being replaced	Wrestling Matt Replaced
Sound Box - Internet	

**Attendance Appeals**

Thomson, Miller, Kelly, Heimuli w/Jesse  
 Appeals will only come to the council if there is a very unusual circumstance.

Motion to Adjourn: Miller, 2<sup>nd</sup>: Meyer, Voting: Unanimous

**Next Meeting Date – Tuesday, October 11 - 3:00 P.M. in the Conference Room**